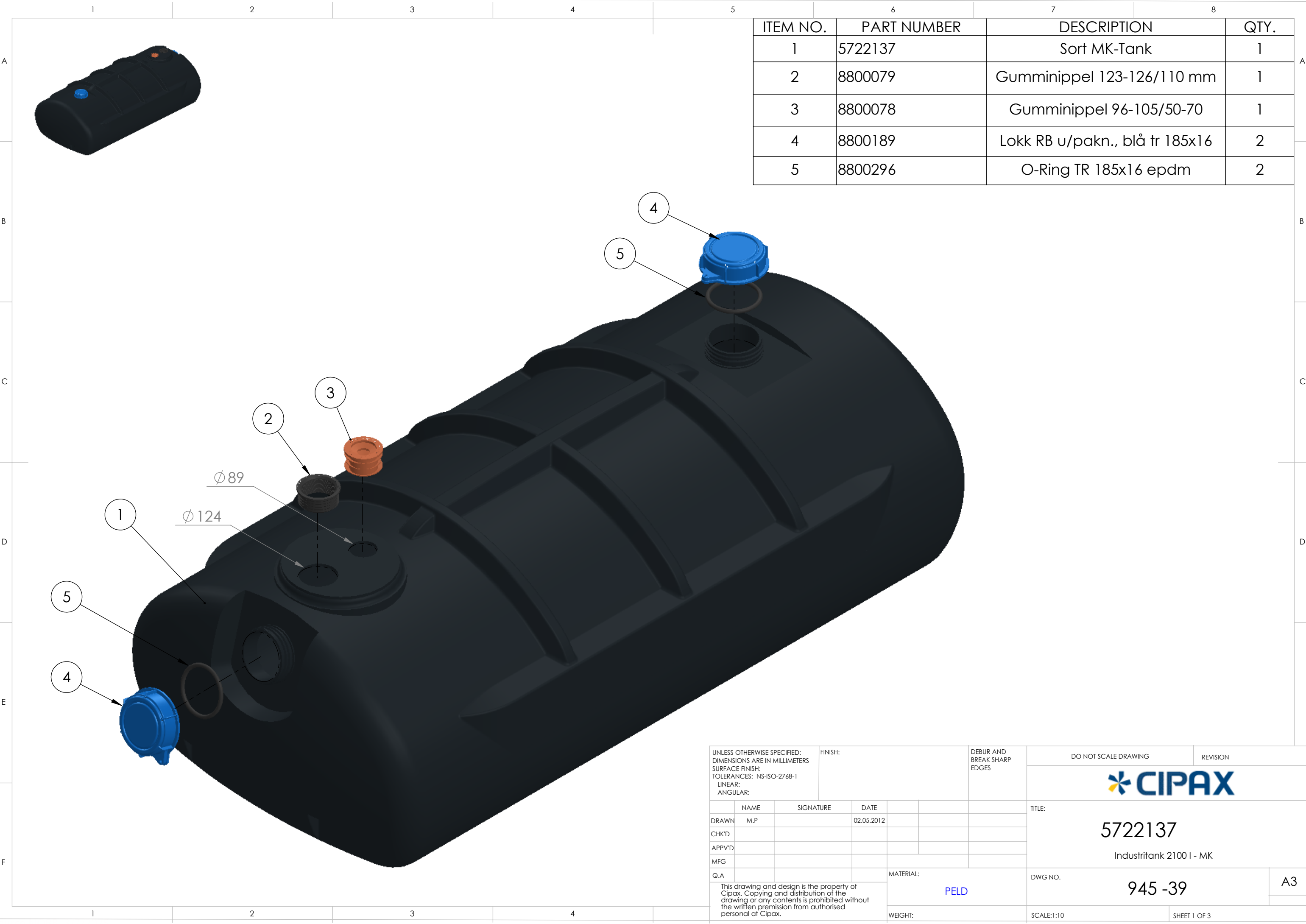
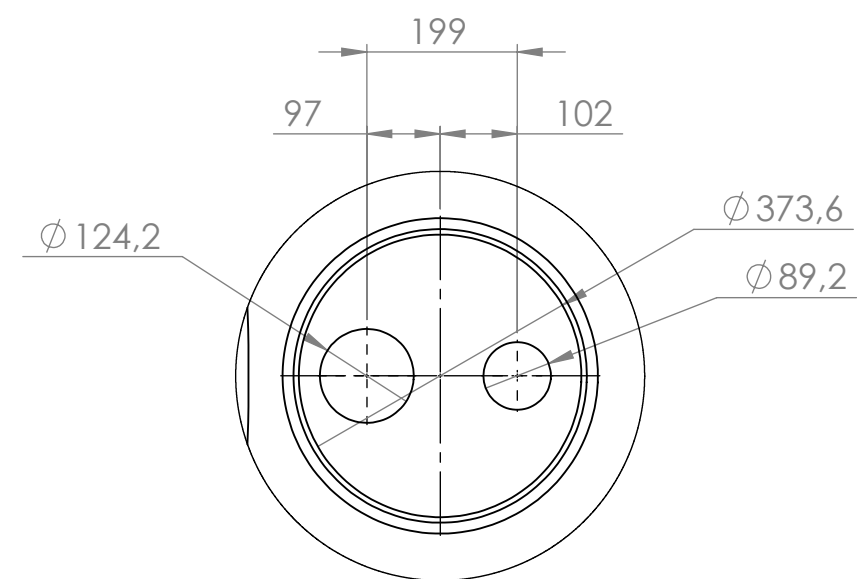
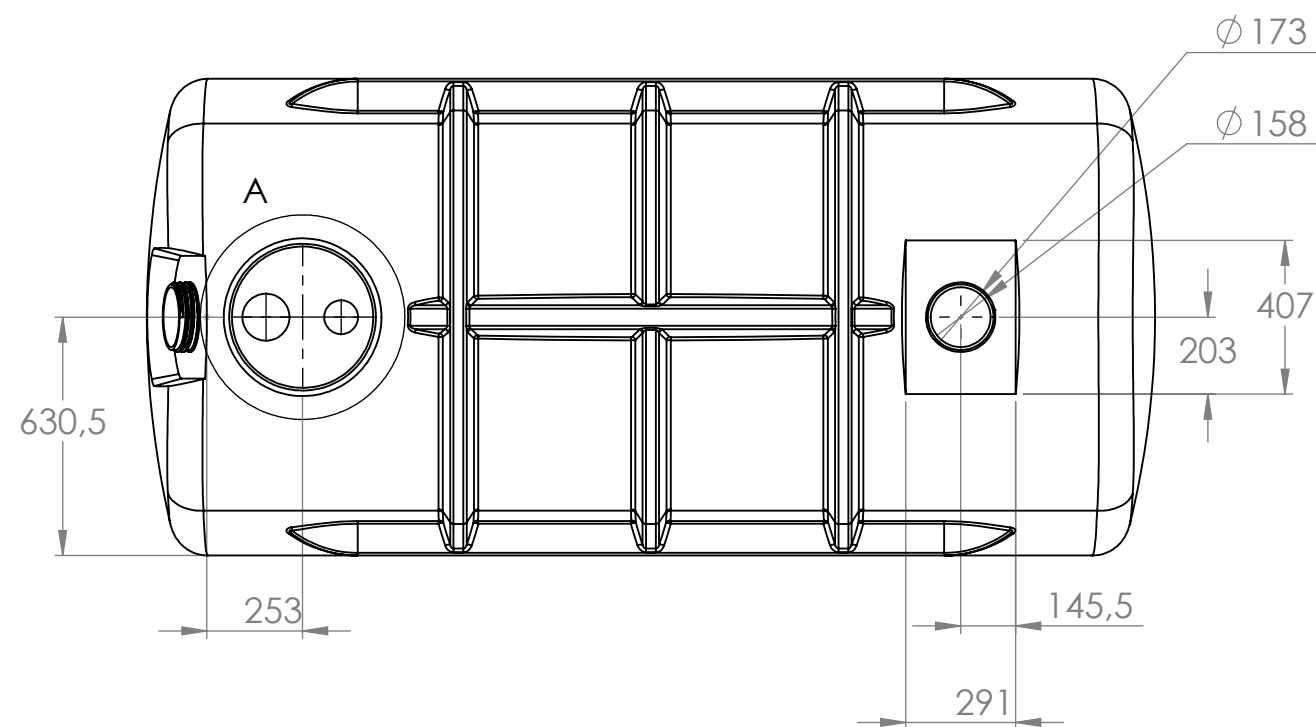
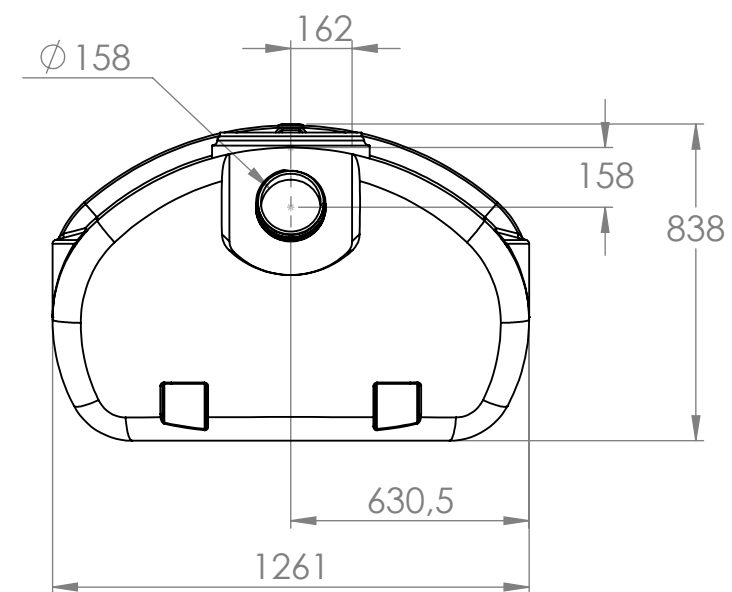
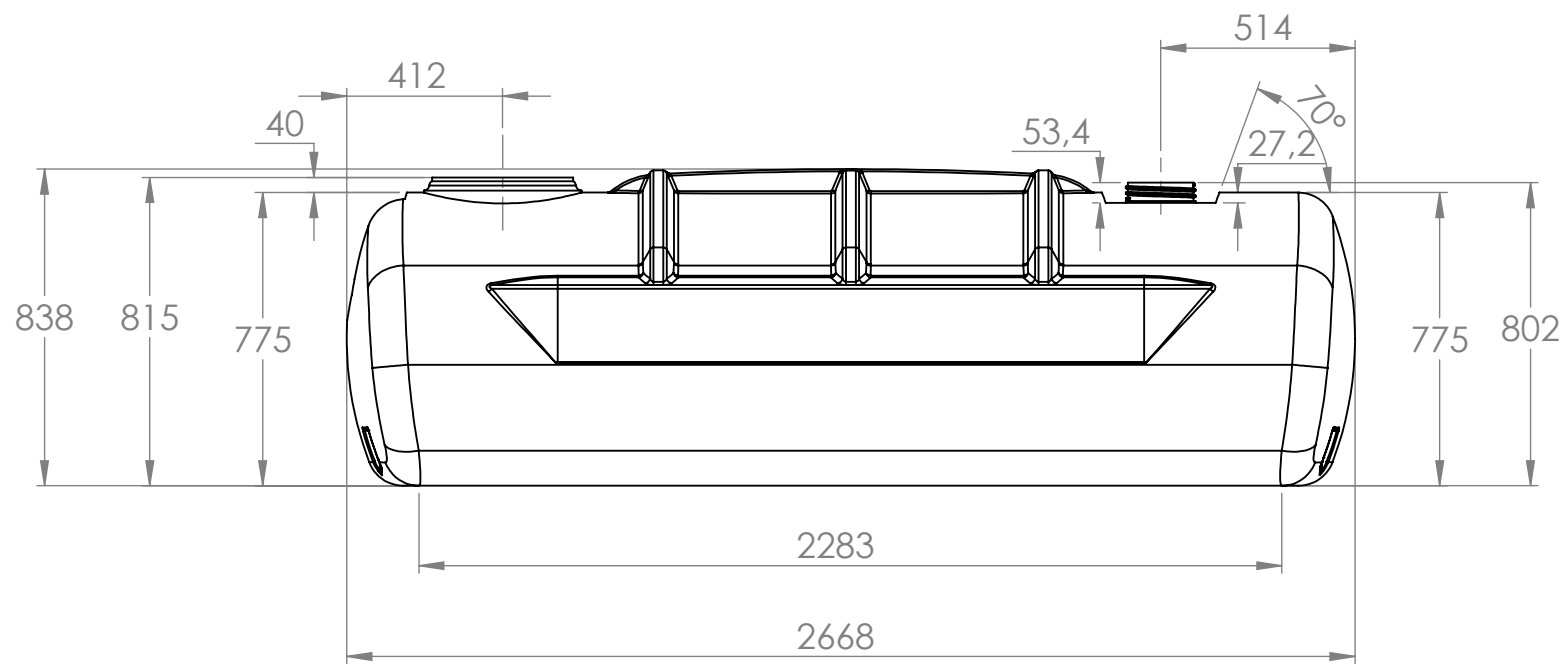




| ITEM NO. | PART NUMBER | DESCRIPTION                    | QTY. |
|----------|-------------|--------------------------------|------|
| 1        | 5722137     | Sort MK-Tank                   | 1    |
| 2        | 8800079     | Gumminippel 123-126/110 mm     | 1    |
| 3        | 8800078     | Gumminippel 96-105/50-70       | 1    |
| 4        | 8800189     | Lokk RB u/pakn., blå tr 185x16 | 2    |
| 5        | 8800296     | O-Ring TR 185x16 epdm          | 2    |

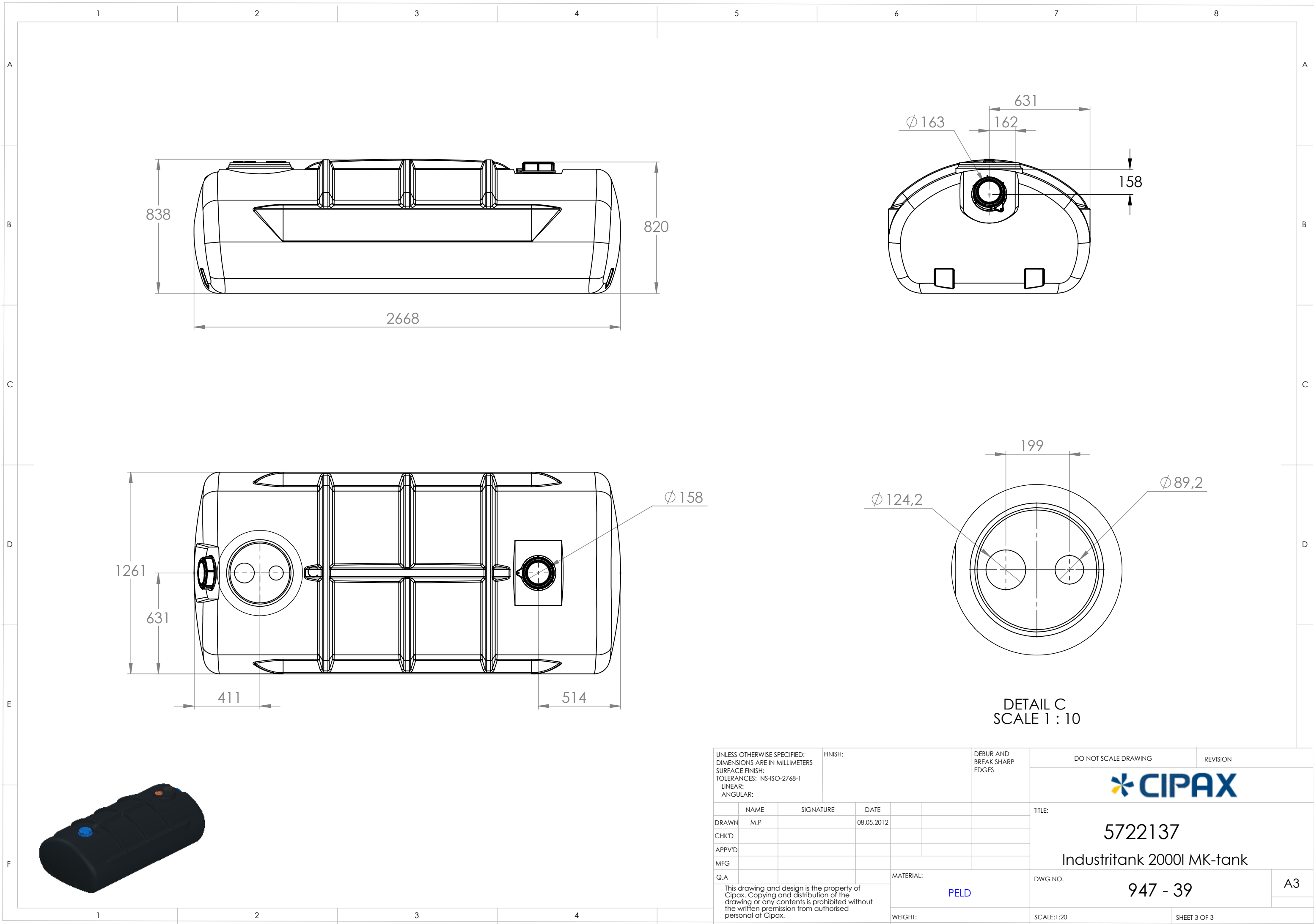
|                                                                                                                                                                                                       |      |  |           |  |            |                       |  |                                   |  |                                                                                       |  |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|-----------|--|------------|-----------------------|--|-----------------------------------|--|---------------------------------------------------------------------------------------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES: NS-ISO-2768-1<br>LINEAR:<br>ANGULAR:                                                                   |      |  |           |  |            | FINISH:               |  | DEBUR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING                                                                  |  | REVISION     |  |
|                                                                                                                                                                                                       |      |  |           |  |            |                       |  |                                   |  |  |  |              |  |
|                                                                                                                                                                                                       | NAME |  | SIGNATURE |  | DATE       |                       |  |                                   |  | TITLE:<br><br>5722137<br><br>Industritank 2100 I - MK                                 |  |              |  |
| DRAWN                                                                                                                                                                                                 | M.P  |  |           |  | 02.05.2012 |                       |  |                                   |  |                                                                                       |  |              |  |
| CHK'D                                                                                                                                                                                                 |      |  |           |  |            |                       |  |                                   |  |                                                                                       |  |              |  |
| APPV'D                                                                                                                                                                                                |      |  |           |  |            |                       |  |                                   |  |                                                                                       |  |              |  |
| MFG                                                                                                                                                                                                   |      |  |           |  |            |                       |  |                                   |  | DWG NO.<br><br>945 -39                                                                |  |              |  |
| Q.A                                                                                                                                                                                                   |      |  |           |  |            |                       |  |                                   |  |                                                                                       |  |              |  |
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|                                                                                                                                                                                                       |      |  |           |  |            |                       |  |                                   |  |                                                                                       |  |              |  |
|                                                                                                                                                                                                       |      |  |           |  |            | WEIGHT:               |  |                                   |  |                                                                                       |  |              |  |
| A3                                                                                                                                                                                                    |      |  |           |  |            |                       |  |                                   |  |                                                                                       |  |              |  |



DETAIL A  
SCALE 1 : 10



|                                                                                                                                                                                                       |      |  |           |         |            |                                   |           |                                                                                       |         |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|-----------|---------|------------|-----------------------------------|-----------|---------------------------------------------------------------------------------------|---------|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES: NS-ISO-2768-1<br>LINEAR:<br>ANGULAR:                                                                   |      |  |           | FINISH: |            | DEBUR AND<br>BREAK SHARP<br>EDGES |           | DO NOT SCALE DRAWING                                                                  |         | REVISION     |  |
|                                                                                                                                                                                                       |      |  |           |         |            |                                   |           |  |         |              |  |
|                                                                                                                                                                                                       | NAME |  | SIGNATURE |         | DATE       |                                   |           | TITLE:<br><br>5722137<br><br>Industritank 2000l MK-tank                               |         |              |  |
| DRAWN                                                                                                                                                                                                 | M.P  |  |           |         | 02.05.2012 |                                   |           |                                                                                       |         |              |  |
| CHK'D                                                                                                                                                                                                 |      |  |           |         |            |                                   |           |                                                                                       |         |              |  |
| APPV'D                                                                                                                                                                                                |      |  |           |         |            |                                   |           |                                                                                       |         |              |  |
| MFG                                                                                                                                                                                                   |      |  |           |         |            |                                   |           |                                                                                       |         |              |  |
| Q.A                                                                                                                                                                                                   |      |  |           |         |            |                                   | MATERIAL: |                                                                                       | DWG NO. |              |  |
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|                                                                                                                                                                                                       |      |  |           |         |            | WEIGHT:                           |           | SCALE: 1:20                                                                           |         | SHEET 2 OF 3 |  |



|                                                                                                                                                                                                       |  |      |  |           |  |                                   |  |                                                                                       |  |                                           |  |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|-----------|--|-----------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------------------------|--|--------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES: NS-ISO-2768-1<br>LINEAR:<br>ANGULAR:                                                                   |  |      |  | FINISH:   |  | DEBUR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING                                                                  |  | REVISION                                  |  |              |
|                                                                                                                                                                                                       |  |      |  |           |  |                                   |  |  |  |                                           |  |              |
| DRAWN                                                                                                                                                                                                 |  | NAME |  | SIGNATURE |  | DATE                              |  |                                                                                       |  | TITLE:                                    |  |              |
|                                                                                                                                                                                                       |  | M.P  |  |           |  | 08.05.2012                        |  |                                                                                       |  | 5722137<br><br>Industritank 2000l MK-tank |  |              |
| CHK'D                                                                                                                                                                                                 |  |      |  |           |  |                                   |  |                                                                                       |  |                                           |  |              |
| APPV'D                                                                                                                                                                                                |  |      |  |           |  |                                   |  |                                                                                       |  |                                           |  |              |
| MFG                                                                                                                                                                                                   |  |      |  |           |  |                                   |  |                                                                                       |  |                                           |  |              |
| Q.A                                                                                                                                                                                                   |  |      |  |           |  |                                   |  |                                                                                       |  | DWG NO.                                   |  |              |
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|                                                                                                                                                                                                       |  |      |  |           |  | PELD                              |  |                                                                                       |  |                                           |  |              |
|                                                                                                                                                                                                       |  |      |  |           |  | WEIGHT:                           |  | SCALE:1:20                                                                            |  |                                           |  | SHEET 3 OF 3 |